




#### DEVELOPMENT STATISTICS

| SITE AREA   |                    | 7,218.7 m²                 |          |
|---|--------------------|----------------------------|----------|
|   | BCA FLOOR AREA     | SEPP 2004 GROSS FLOOR AREA |          |
| BASEMENT FL.  | 2,518.6 m²         | -                          |          |
| GROUND FL.  | 3,069.5 m²         | 3,069.5 m²                 |          |
| FIRST FL.   | 2,597.4 m²         | 2,597.4 m²                 |          |
| SECOND FL.  | 1,026.0 m²         | 1,027.2 m²                 |          |
| TOTAL   | 9,212.7 m²         | 6,694.1 m²                 |          |
| FSR   | 0.93 : 1           |                            |          |
| CARPARKING / AMBULANCE  |                    | 39+1= 40 spaces            |          |
| LANDSCAPE AREA (incl. over basement)  |                    | 3,846.2 m²                 |          |
| LANDSCAPE AREA PER BED  |                    | 33.2 m²                    |          |
| LANDSCAPE AREA (excl. over basement)  |                    | 3,426.1 m²                 |          |
| LANDSCAPE AREA PER BED  |                    | 29.5 m²                    |          |
| RESIDENT ACCOMMODATION  |                    |                            |          |
|   | 1 BED              | 2 BED                      | TOTAL    |
| GROUND FL.  | 53                 | 1 x 2B                     | 55       |
| FIRST FL.   | 42                 | 1 x 2B                     | 44       |
| SECOND FL.  | 14                 | 1 x 2B                     | 16       |
| TOTAL No. of BEDS   | 109                | 6                          | 115      |
| TOTAL No. of ROOMS  | 109                | 3                          | 112      |
|  | PRIVATE ACTIVITIES |                            | 640.1 m² |
|  | COMMON ACTIVITIES  |                            | 260.5 m² |
|  | STORAGE            |                            | 241.3 m² |

#### LEGEND

|               |                               |
|---------------|-------------------------------|
| ---           | BOUNDARY                      |
| -----         | OUTLINE OF WALL ABOVE / BELOW |
| -----         | ROOF OUTLINE                  |
| + ex RL.00.00 | EXISTING LEVELS               |
| [RL.00.00]    | PROPOSED LEVELS               |
|               | PROPOSED DOOR                 |
|               | PROPOSED WINDOW               |
|               | ELEVATION TAG                 |
|               | SECTION / ELEVATION TAG       |

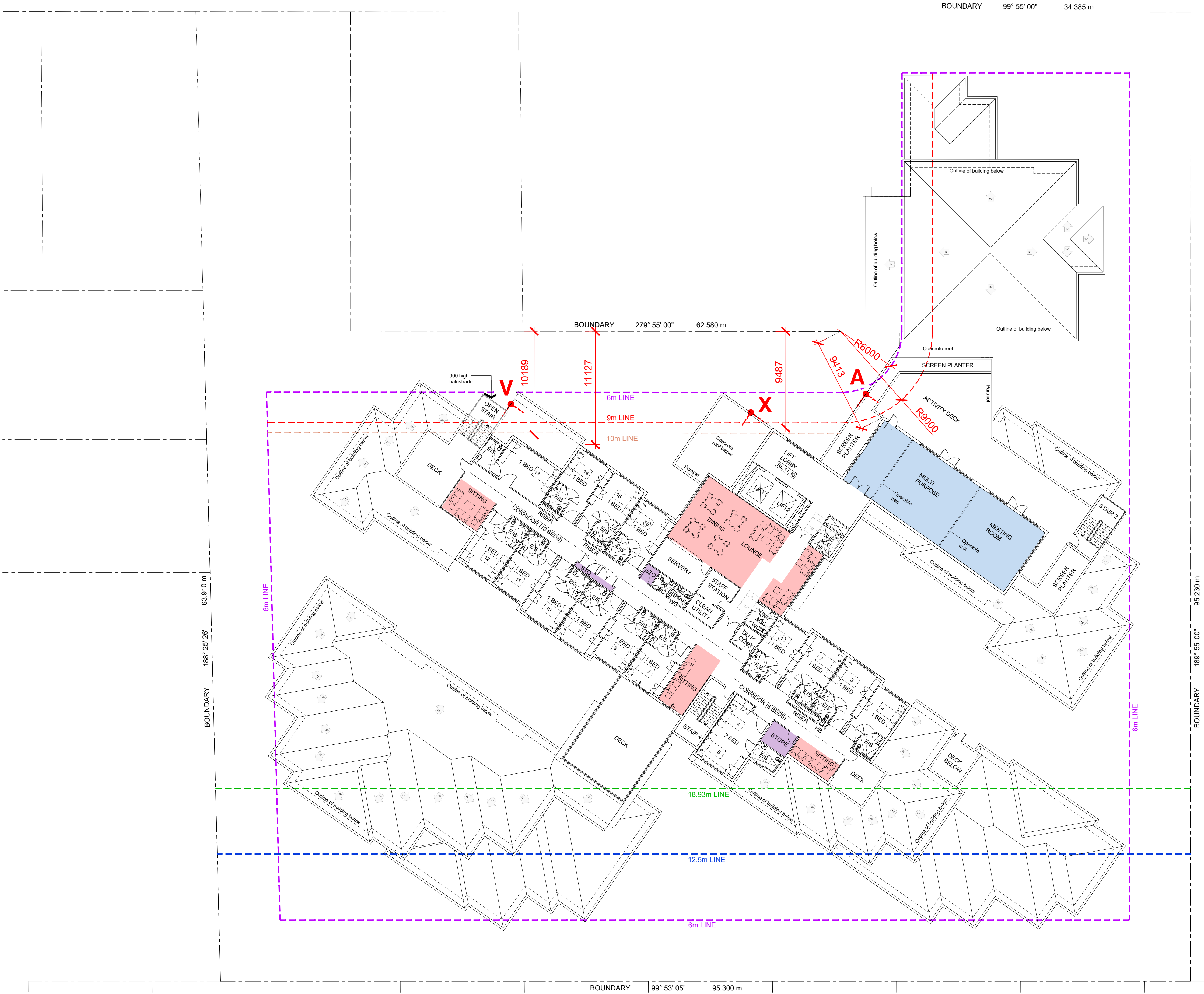
#### NCC 2019 - SECTION J REQUIREMENTS

| Envelope Construction   | Total System R-Value (m²K/W) |
|---|------------------------------|
| J1.3 Roof and ceiling construction (Roof absorbance)                                      | ≥ 3.20                       |
| J1.4 Roof lights  | Compliant                    |
| J1.5a Total System external wall construction   | ≥ 2.00                       |
| J1.5b Total System internal wall construction (between conditioned & unconditioned areas) | ≥ 1.40                       |
| J1.6a Floor construction (above an unconditioned zone)                                    | ≥ 2.00                       |
| J1.6b Floor construction (concrete slab on ground)  | ≥ 2.00                       |

| Glazing - Frame Construction (Uniform solution) | Orientation | Total System U-Value (m²K/W) | Total System SHGC |
|---|-------------|------------------------------|-------------------|
| Total window frame construction                 | All facades | ≤ 2.10                       | ≤ 0.18            |

#### ACOUSTIC REQUIREMENTS

| Space / Activity Type                       | Recommended Design Sound Levels |
|---|---------------------------------|
| Common Areas (e.g. foyer, lobby)            | 45 - 50 dB (A) Leq              |
| Living Areas (e.g. common, lounges)         | 35 - 45 dB (A) Leq              |
| Sleeping Areas (night time)                 | 35 - 40 dB (A) Leq              |
| Work areas (e.g. concierge, administration) | 35 - 45 dB (A) Leq              |



|                   |                                  |   |    |            |
|-------------------|----------------------------------|---|----|------------|
| 0m                | 2                                | 5 | 10 | 15m        |
| S C A L E : 1:200 |                                  |   |    |            |
| D                 | Development Application Re-Issue |   |    | 08.12.2021 |
| C                 | Development Application Re-Issue |   |    | 08.11.2021 |
| B                 | Development Application Re-Issue |   |    | 25.08.2021 |
| A                 | Development Application Issue    |   |    | 09.12.2020 |
| No.               | Amendment                        |   |    | Date       |

Project  
SUMMITCARE - MONTEREY  
119 Barton Street, Monterey, N.S.W 2217

Drawing  
SECOND FLOOR PLAN

CENTURIUM GROUP

YOUR TRUSTED ADVISOR



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|           |            |         |             |
|-----------|------------|---------|-------------|
| Date      | JULY 2021  | Job No. | : Drawing   |
| Scale     | 1:200 @ A1 |         |             |
| Drawn     | AL         |         | 2014 / DA07 |
| Amendment | D          |         |             |